



An Explanation of the Verse:

((And We shall remove from their chests any sense of injury – then they will be like brothers facing each other upon couches))

Soorah al-Hijr: 47

Al-Haafidh Ibn Katheer says in his Tafseer regarding this verse:

Sa'eed reports in his tafseer: Ibn Fudaalah narrated to us from Luqmaan from Abee Umaamah that he said: 'the believer will not enter Paradise until Allaah takes away from his heart that which was in it by way of rancour...

...This is what is in agreement to that which is found in the Saheeh from the report of Qataadah: Abul-Mutawakil an-Naajee narrated to us that Abaa Sa'eed al-Khudree narrated to them that Allaahs Messenger said:

((The believers will be saved from the fire, so they will come to an arched bridge between the Paradise and the Hellfire, so some of them will be given retribution from others over oppressions which had occurred between them in the dunyaa until they have become purified and cleansed from that, then they will be given permission for entering into Paradise.))

Ibn Jareer said al-Hasan bin Muhammad narrated to us saying Aboo Mu'aawiyah ad-Dareer narrated to us saying Aboo Maalik al-Ashja'ee narrated to us saying Aboo Habeebah the mawlaa of Talhah (bin 'Ubaidillaah) said: 'Imraan bin Talhah entered upon 'Alee (bin Abee Taalib) radiyallaahu anhu after he had finished from the battle of the Camel, so he ('Alee) became joyful at seeing him and said: 'Indeed I hope Allaah makes me and your father from those about whom he has said:

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He continued: So two men who were sitting on a carpet, they said: 'Allaah is more just than that, yesterday they were killing each other and yet they are going to become brothers', so 'Alee radiyallaahu anhu said: 'get out of here!

And be banished to the furthest and most remote land, for who are they if they are not me and Talhah'. Aboo Mu'aawiyah mentions the hadeeth in its full length.

Wakee' reports from Abaan bin 'Abdillaah al-Bajalee from Nu'aym bin Abee Hind from Rib'ee bin Kharaash from 'Alee the like of this (narration), and he said in it: so a man from Hamdaan stood up and said: 'Allaah is more just than that O Ameer ul Mu'mineen'. So 'Alee uttered out a cry such that I thought that the castle we were in would collapse due to it, then he said 'if it will not be us, then who are they'?.

Sa'eed bin Masrooq said from Abee Talhah, and in it he mentions: So Al-Haarith al-'A'war said the like of that (statement), so 'Alee stood up to him and struck him in his head with something that was in his hand, and then he said: 'then who else are they O crippled one if they are not us'?.

Sufyaan ath-Thawree narrates from Mansoor bin Ibraheem who said: Ibn Jurmooz, the one who killed ('Abdullaah) ibn az-Zubair came and sought permission to enter upon 'Alee radhiyallaahu anhu, so' Alee kept him out waiting for a long time, so he (Ibn Jurmooz) then said to him: 'as for the people of trials then you have cleared them off (i.e. got rid of them)'. So 'Alee said: 'may your mouth become filled with sand, indeed I hope that I and Talhah and az-Zubair are from those about whom Allaah said:

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Sufyaan bin Uyainah said from Israa'eel from Abee Moosaa who heard Al-Hasan al-Basree say: that 'Alee said: By Allaah it was concerning us – the people of Badr that this verse was revealed:

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Taken from: Tafseer al-Qur'aan al-'Adheem of Al-Haafidh Isma'eel bin Katheer (Maktaba al-'Asriyyah) vol: 2 pages: 506-507