The 1st Principle

The Servant's Knowledge of His Lord (Rabb, [Ma`bood])

Directing these to other than Allaah is Shirk

Whoever directs any of these to other than Allaah is a Mushrik, Kaafir

23:117
Hadeeth
40:60

Types of `Ibaadah

- **ad-Du`aa** 72:18 - 40:60 Hadeeth
- **al-Khawf** 7:185
- **ar-Rajaa`** 18:110
- **at-Tawakkul** 6:53 - 5:23
- **ar-Raghbah** 21:90
- **ar-Rahbah** 21:90
- **al-Khushoo`** 21:90
- **al-Khashyah** 2:150
- **al-Inaabah** 39:54
- **al-Isti`aanah** 1:5
- **al-Isti`aadhah** 113:1 - 114:1
- **al-Istighaathah** 8:9
- **adh-Dhabh** 6:162-163
- **an-Nadhr** 76:7

ar-Rabb is al-Ma`bood

The evidence is

O Mankind worship your Lord...

2:21-22

How do you know your Lord

By His
(1) **Aayaat**
(2) **Makhlooqaat**

From His Signs are the night, the day, the sun and the moon

From His Creations are the seven Heavens and Earths

41:37
7:54

Who is Your Lord

The one who nurtured me and all the creation with His favours - He is the ma`bood and I have no ma`bood besides Him

1:1

And everything besides Him is an `Aalam (created thing)

Two ways of proving that directing these to other than Allaah is kufr:

(1) **GENERAL** : This consists of two parts (a) a text that provides evidence that this affair is from the affairs of `ibaadah (b) once that is established, then the general evidences (72:18, 40:60, 23:117) are used to show that directing that specific type of `ibaadah is Shirk

(2) **SPECIFIC** : That every one of these acts of worship has its own specific evidence that establishes that directing it to other than Allaah is Shirk, and that it is obligatory to single it out for Allaah.

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