



Imaam Muqbil Replies: On the Hijab and A Forced Marriage to a Saint-Worshipper

Transcribed by Umm Ismaa'eel as-Salafiyyah for Salafi Publications (Jumaada al-Ulaa 1422H, August 2001)

This tape is available from Salafi Publications - translated by Aboo Talha Daawood, translation spoken and presented by Aboo Khadeejah (1997). What follows is a transcript of **Question 4 only**.

Question number 4 to the Shaykh, asked by a sister. The sister says:

I am a Muslim woman. Allaah the Majestic and the Most High, has tried me with two parents who hate al-Islaam, and they refuse that I should wear hijaab, and they refuse that I should cover properly. So is it correct for me now to remain along with these parents? And I live in the land of kufr - unbelief. And they require that I must marry a man who is a grave-worshipper! So what is my stance to be? And what should I do? Am I allowed in the Shar'eeah to leave and to live in a house by myself, or with some sisters? And I am from the land of Great Britain.

The Shaykh replies:

“Yes. It is allowed for her to go out from there. It is allowed for her to go out from there. The Messenger of Allaah, *sallallaahu alayhi wasallam*, said: *‘Obedience is just in that which is good’*.

“And Allaah the Most Perfect and the Most High says in His Noble Book in soorah al-Kahf which is the 18th soorah of the Qur’aan, the translation of which:

And do not obey those whose hearts We have closed to Our remembrance, and whose affairs are in disarray.

And Allaah also says, the Shaykh continues, in the aayah:

And do not obey those exorbitant folk who cause corruption in the land and do not bring about any good.

End of the aayah. So the Shaykh continues:

“So it is allowed for her to go out and to live with some righteous sisters. And she does not have to obey her parents, in disobedience to Allaah, the Mighty and Majestic.

“Then the husband will have an effect upon the wife. If a woman has love of her husband, then she can become like a slave of his. And the Messenger, *sallallaahu alayhi wasallam*, said as occurs in the *saheehaayn* in the two *saheehs* - i.e. Bukhaaree and Muslim - from the hadeeth of Aboo Moosaa that the Prophet, *sallallaahu alayhi wasallam*, said: *The example of the good companion and the bad companion (i.e. sitting with them) is that of the seller of musk and the blacksmith. So the seller of musk will either give you some, or sell you some, or you will find some pleasant smell from him. But as for the blacksmith, then he will either cause your clothes to be burnt, or you will find some offensive smell from him.*’

“And we, and others, have seen righteous young women. But when they married men who were not pious, then these women begin to mock that which they used to be upon, and mocking those who adhere to the Book of Allaah, and to the Sunnah of His Messenger, *sallallaahu alayhi wa ‘alaa aalihe wasallam*. So the women have deficiency in their intellect, and deficiency in their Religion, as the Prophet, *sallallaahu alayhi wasallam*, informed us in the authentic narration.

And Allaah is the One Who grants aid.”¹

(End of Question 4)

¹ May Allaah the Most High reward the noble Shaykh with the greatest of rewards, the Imaam, Shaykh of Islaam, Allaamah, Muhaddith, rahimahullaahu Ta’aala, Aameen.