



# The Crime of Tamyee' upon the Salafee Manhaj

Shaykh Rabee' bin Haadee al-Madkhalee

Note: Tamyee' means "to soften, to melt". It refers to the manhaj adopted by the contemporary false claimants to Salafiyah towards the Hizbiyyeen, the Ahl ul-Bid'ah. One of leniency and softness, and which involves breaking down the social and methodological barriers that separate Ahl us-Sunnah from Ahl ul-Bid'ah. This manhaj has been around and operative in the behaviour of people for quite a few years, but has not really been identified and nor has it caught the attention of many people (except of course the Imaams of Jarh and Ta'deel), but in light of the fitnah of Abul-Hasan al-Misree al-Mubtadi', the Salafees are now clear about this particular destructive behavioural pattern, and they have been able to reflect back in the years gone by, and actually recognise and recall this pattern of Tamyee' that was observed in the behaviour of many in the midst of numerous tribulations.

## Part 5

### **The Dangers of Innovation and the Dangers of the Mumayyi'ah<sup>1</sup>**

Shaykh Rabee' bin Haadee al-Madkhalee said,

“And the Salaf us-Saalih - may Allaah be pleased with them - understood completely these Rabbaani (i.e. Allaah's statements in the Book) and Nubuwwi (i.e. the Sunnah) notifications and warnings. So they perceived the danger of innovations and their people upon Islaam, and the Ummah of Islaam. Thus, they faced them (the innovations) and their people with positions entailing warning and determination. They used to place barriers and preventative blockades of caution and of warning between the Ummah and between these wolves that lie in wait, lurking in ambush, and also announcing hatred of them, and ordering boycotting of them, and cutting off from them. Thus, the majority of the Ummah was upon the truth, and the Sunnah, and they used be in goodness, and security, with respect to their aqeedah, their deen and their methodologies.

Then when laxity and softness (tasaahul) occurred with Ahl ul-Bida' and there were to be found the Mumayyi'oor<sup>2</sup>, the People of Innovation and evil,

<sup>1</sup> This occurs on cassette, and was posted on Sahab.Net by Abu Abdullaah al-Madani.

<sup>2</sup> Meaning, those who display Tamyee'. Those who are soft and lax towards the Innovators, and do not adopt the manhaj of the Salaf with respect to the Innovators, and do tow the line with the Imaams of the Salaf who refute these Innovators, but take a soft, mellowed, approach.

descended upon the Islamic Ummah like the descending of violent torrents (of ocean) upon the banks. And nothing at all stood in the face of them, until they enshrouded the Islamic world, both societies and rulers, except for a small (number of them).

Until Allaah brought Shaykh ul-Islaam Ibn Taymiyyah (rahimahullaah), so he assaulted Ahl ul-Bida', and made excursions upon them by way of evidences and proofs from the Book and the Sunnah, and the Manhaj of the Salaf, by which he awakened the Ummah from its lethargy, slumber. And Allaah saved whomever He willed by way of him.

Then laxity and softness (tasaahul) occurred, and then those hurling (violent) torrents returned, with evil, innovations, misguidance and Shirk. Then Allaah brought the Imaam, the Mujaddid, Muhammad bin 'Abdul-Wahhaab to repel them from the Ummah, and so he assaulted the people of innovations and misguidance and attacked them with evidences and proofs and with the sword and the spear, until he returned the strength to Islaam, the illumination back to Tawheed, and the splendour and purity back to the Sunnah.

Then Ahl ul-Bida' wal-Ahwaa prepared their strength, and they unsheathed (their swords) in the darkness, and they did not come out openly like their predecessors, but they came under the veil of humbleness, and under the veil of Salafiyyah. Then they began to spreading their venom, like spotted vipers, slowly but surely, gradually, and using plots, machinations, and deception, all under the veil of having jealousy for Islaam, and under the veil of the obligation of cooperation between the Muslims against their enemies amongst the Christians, Jews, the Modernists and Secularists. And they were spreading their venom through lessons, and books, and by way of shiny, lustrous slogans and methodologies, which pounced upon a great many hearts from the young ones, the youth, and even the old ones.

And from the fruits of their plot and their aforementioned methods were small works, and books and positions (that they held in issues).”